

LAND O' LAKES DISTRICT ACHIEVEMENT AWARDS - 2016 REPORTING FORM

CHAPTER: _____ CHAPTER NUMBER: H - _____

Achievement report for the full year 2016 – Reporting Deadline April 15, 2017

MEMBERSHIP:

- [A] Total number of new members _____ - 10 points per member gained (during this one year)..... _____
[B] Membership drives - 10 points (per meeting night devoted to gaining new members)..... _____
[C] Number of **Active** Chapter Quartets - 5 points per Quartet (Must include at least 3 chapter members)..... _____

MUSIC ACTIVITIES:

- [D] Annual Show - 100 points for the **1st** show. (50 points for **2nd, 3rd, & 4th** shows; max. 250 points per year)
(a show includes selling tickets, staging, ushers, getting the hall, etc.)..... _____
[E] Chorus performances other than annual shows and rehearsals -
15 points each (member participation of 30% or more)..... _____
[F] Quartet / VLQ / Mini-Chorus performances - 5 points each _____
(Do **not** count if part of a chorus performance)

[G] Singing Valentines - 2 points for each Valentine delivered (**Number of Quartets involved** _____).

CHORUS & QUARTET CONTESTS:

 (Chorus Max. 100 points - Quartet Max. 120 points per year)

- [H] Division Contest - 50 points for Chorus (*Division Spring Contest*)..... _____
[I] 10 points for each quartet (Must include at least 3 chapter members)..... _____
[J] District Contest - 50 points for Chorus (*LO'L Fall Contest*)..... _____
[K] 10 points for each quartet (Must include at least 3 chapter members)..... _____

MUSICAL EDUCATION:

- [L] Chorus Director Development: Director's College - 40 points per man..... _____
[M] District Director's School - 20 points per man..... _____
[N] Chapter members to Harmony College - 40 points per man..... _____
[O] Members to Chord College - 5 points per man..... _____
(P-1) Quartets to Quartet School (Division or District) - 10 points per quartet..... _____
(P-2) Quartets to **'Top Gun'** - 20 points per quartet (Must include at least 3 chapter members)..... _____
[Q-1] Chorus Coaching Session including 'Take the Coaching to the Chapters'
- 30 points (max. 90 points per year)..... _____
(Q-2) Chapter participation in Standing Ovation Program (10 points per session)..... _____

CHAPTER ACTIVITIES:

- [R] 10 points each (Major Events; i.e. officer installations / social events / picnics / etc)..... _____
Date / Event (1) _____ / _____
(2) _____ / _____

YOUTH ACTIVITIES:

- [S-1] Scholarship for attendants to Youth In Harmony Workshops - 10 points for each sponsorship or equivalent
(Includes Students and Music Educator) indicate monetary involvement - \$ _____
[S-2] Chapter Sponsorship of a Youth In Harmony Workshop (must make all arrangement) - 25 points
[T-1] Each Chapter Activity, reported in E above, involving young people - 15 points)..... _____
Date / Event / **How many youths were involved** _____
(1) _____ / _____
(2) _____ / _____
(Continue on a separate sheet if necessary)
[T-2] Each Quartet Activity, reported in F above, involving young people - 5 points _____
Date / Event / **How many youths were involved** _____
(1) _____ / _____
(2) _____ / _____
(Continue on a separate sheet if necessary)

ADMINISTRATIVE ACTIVITIES:

- [U] Chapter officers attending LTA ((formerly COTS)) - 10 points per man (max. 60 points per year). _____
[W] Chapter **Board of Directors** meetings - 5 points per meeting (max. 60 points per year)..... _____
[X] **Music leadership** team meetings. - 5 points per meeting (max. 60 points per year)..... _____
[Y] Chapter **Bulletin** - 5 points per issue (max. 20 points per year)..... _____
[Z] **Delegate** to District House of Delegates meeting - 10 points (max. 20 points per year)..... _____
[AA] Chapter **host to Division** Quartet & Chorus Contest - 50 points _____
[BB] Chapter **host to District** or International Convention - 75 points _____

(Note: Please be able to substantiate all items claimed on this form.) **TOTAL POINTS** _____

SPECIAL ACTIVITY: If your chapter has participated in an unusual / unique / crazy or other serious / humorous event, check here _____ and describe the event on a separate sheet. The District may make a special award for this purpose.

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