

# LAND O' LAKES DISTRICT ACHIEVEMENT AWARDS - 2018 REPORTING FORM

CHAPTER: \_\_\_\_\_ CHAPTER NUMBER: H - \_\_\_\_\_

*Achievement report for the full year 2018– Reporting Deadline April 15, 2019*

## MEMBERSHIP:

- [A] Total number of new members \_\_\_\_\_ - 10 points per member gained (during this one year)..... \_\_\_\_\_  
[B] Membership drives - 10 points (per meeting night devoted to gaining new members)..... \_\_\_\_\_  
[C] Number of **Active** Chapter Quartets - 5 points per Quartet (Must include at least 3 chapter members)..... \_\_\_\_\_

## MUSIC ACTIVITIES:

- [D] Annual Show - 100 points for the **1st** show. (50 points for **2nd, 3rd, & 4th** shows; max. 250 points per year)  
(a show includes selling tickets, staging, ushers, getting the hall, etc.)..... \_\_\_\_\_  
[E] Chorus performances other than annual shows and rehearsals -  
15 points each (member participation of 30% or more)..... \_\_\_\_\_  
[F] Quartet / VLQ / Mini-Chorus performances - 5 points each ..... \_\_\_\_\_  
(Do **not** count if part of a chorus performance)

[G] Singing Valentines - 2 points for each Valentine delivered (**Number of Quartets involved** \_\_\_\_\_).

## CHORUS & QUARTET CONTESTS:

 (Chorus Max. 100 points - Quartet Max. 120 points per year)

- [H] Division Contest - 50 points for Chorus (*Division Spring Contest*)..... \_\_\_\_\_  
[I] 10 points for each quartet (Must include at least 3 chapter members)..... \_\_\_\_\_  
[J] District Contest - 50 points for Chorus (*LO'L Fall Contest*)..... \_\_\_\_\_  
[K] 10 points for each quartet (Must include at least 3 chapter members)..... \_\_\_\_\_

## MUSICAL EDUCATION:

- [L] Chorus Director Development: Director's College - 40 points per man..... \_\_\_\_\_  
[M] District Director's School - 20 points per man..... \_\_\_\_\_  
[N] Chapter members to Harmony College - 40 points per man..... \_\_\_\_\_  
[O] Members to Chord College - 5 points per man..... \_\_\_\_\_  
(P-1) Quartets to Quartet School (Division or District) - 10 points per quartet..... \_\_\_\_\_  
(P-2) Quartets to **'Top Gun'** - 20 points per quartet (Must include at least 3 chapter members)..... \_\_\_\_\_  
[Q-1] Chorus Coaching Session including 'Take the Coaching to the Chapters'  
- 30 points (max. 90 points per year)..... \_\_\_\_\_  
(Q-2) Chapter participation in Standing Ovation Program (10 points per session)..... \_\_\_\_\_

## CHAPTER ACTIVITIES:

- [R] 10 points each (Major Events; i.e. officer installations / social events / picnics / etc)..... \_\_\_\_\_  
Date / Event (1) \_\_\_\_\_ / \_\_\_\_\_  
(2) \_\_\_\_\_ / \_\_\_\_\_

## YOUTH ACTIVITIES:

- [S-1] Scholarship for attendants to Youth In Harmony Workshops - 10 points for each sponsorship or equivalent  
(Includes Students and Music Educator) indicate monetary involvement - \$ \_\_\_\_\_  
[S-2] Chapter Sponsorship of a Youth In Harmony Workshop (must make all arrangement) - 25 points  
[T-1] Each Chapter Activity, reported in E above, involving young people - 15 points )..... \_\_\_\_\_  
Date / Event / **How many youths were involved** \_\_\_\_\_  
(1) \_\_\_\_\_ / \_\_\_\_\_  
(2) \_\_\_\_\_ / \_\_\_\_\_  
(Continue on a separate sheet if necessary)  
[T-2] Each Quartet Activity, reported in F above, involving young people - 5 points ..... \_\_\_\_\_  
Date / Event / **How many youths were involved** \_\_\_\_\_  
(1) \_\_\_\_\_ / \_\_\_\_\_  
(2) \_\_\_\_\_ / \_\_\_\_\_  
(Continue on a separate sheet if necessary)

## ADMINISTRATIVE ACTIVITIES:

- [U] Chapter officers attending LTA ( (formerly COTS) ) - 10 points per man (max. 60 points per year). \_\_\_\_\_  
[W] Chapter **Board of Directors** meetings - 5 points per meeting (max. 60 points per year)..... \_\_\_\_\_  
[X] **Music leadership** team meetings. - 5 points per meeting (max. 60 points per year)..... \_\_\_\_\_  
[Y] Chapter **Bulletin** - 5 points per issue (max. 20 points per year)..... \_\_\_\_\_  
[Z] **Delegate** to District House of Delegates meeting - 10 points (max. 20 points per year)..... \_\_\_\_\_  
[AA] Chapter **host to Division** Quartet & Chorus Contest - 50 points ..... \_\_\_\_\_  
[BB] Chapter **host to District** or International Convention - 75 points ..... \_\_\_\_\_

(Note: Please be able to substantiate all items claimed on this form.) **TOTAL POINTS** .... \_\_\_\_\_

**SPECIAL ACTIVITY:** If your chapter has participated in an unusual / unique / crazy or other serious / humorous event, check here \_\_\_\_\_ and describe the event on a separate sheet. The District may make a special award for this purpose.

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